

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Submit with nonprovisional applications under 37 CFR 1.53(b))</small>		Attorney Docket No. 0101 P02977US1	
		First Named Inventor ARGENTA, ET AL., Louis C.	
		Title Bone Treatment Employing Reduced Pressure	
Express Mail Label No. EV325927726 US		Date Mailed: August 21, 2003	
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.		ADDRESS TO: Commissioner for Patents Mail Stop Patent Application Alexandria, VA 22313-1450	
1. <input type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i> 2. <input checked="" type="checkbox"/> Applicant claims small entity status See 37 CFR 1.27 3. <input checked="" type="checkbox"/> Specification (Total Pages [18]) <ul style="list-style-type: none"> - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R&D - Reference to sequence listing, a table or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 		7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) <ul style="list-style-type: none"> a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on <ul style="list-style-type: none"> <input type="checkbox"/> CD-ROM or CD-R (2 copies); or <input type="checkbox"/> paper c. <input type="checkbox"/> Statement verifying identity of above copies 	
4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) (Total Sheets [4]) <ul style="list-style-type: none"> a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 17 completed)</i> i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed Statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 		ACCOMPANYING APPLICATION PARTS 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i> 11. <input type="checkbox"/> English Translation Document (if applicable) 12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of Citations 13. <input type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> Request and certification for non-publication under 35 U.S.C. 122 17. <input type="checkbox"/> Other: _____	
5. <input type="checkbox"/> Oath or Declaration (Total Pages [1]) <ul style="list-style-type: none"> i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed Statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 			
6. <input type="checkbox"/> Application Data Sheet See 37 CFR 1.76			

CONTINUING APPLICATION INFORMATION

This application is a **Continuation** of the following United States application which is incorporated herein by reference:

10/227,161, filed on August 23, 2002.

CORRESPONDENCE ADDRESS

Please address all correspondence to **Customer Number 000110** to the attention of the individual identified below.

Donald R. Piper, Jr.
 P.T.O. Reg. No. 29,337

Phone (215)563-4100
 Fax (215)563-4044

Certificate of Mailing by Express Mail Under 37 CFR §1.10

Number of Express Mail Mailing Label No. EV325927726 US
 Date of Deposit with Postal Service: August 22, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above, and is addressed to the Commissioner of Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Robin Dolan